



United States Department of State

Washington, D.C. 20520

July 23, 2019

Case No. F-2017-15669

Segment: IPS-0001

Cerissa Cafasso
American Oversight
1030 15th Street NW, B255
Washington, DC 20005

Dear Ms. Cafasso:

This letter is in response to your request dated September 26, 2017, regarding the release of certain Department of State material under of the Freedom of Information Act (the "FOIA"), 5 U.S.C. § 552. The Department located seven responsive documents to your request. After reviewing these documents, we have determined that three may be released in full, and four may be released in part.

An enclosure explains the FOIA exemptions and other grounds for withholding material. Where we have made excisions, the applicable exemptions are marked on each document. All non-exempt material that is reasonably segregable from the exempt material has been released, and is enclosed.

This concludes the processing of your request. If you have any questions, you may contact Trial Attorney Johnny Hillary Walker, III, at (202) 252-2575 or Johnny.Walker@usdoj.gov. Please be sure to refer to the case number, F-2017-15669, and the civil action number, 18-cv-02720, in all correspondence about this case.

Sincerely,

Susan C. Weetman
Chief, Programs and Policies Division
Office of Information Programs and Services

Enclosures: As stated

The Freedom of Information Act (5 USC 552)

FOIA Exemptions

(b)(1) Information specifically authorized by an executive order to be kept secret in the interest of national defense or foreign policy. Executive Order 13526 includes the following classification categories:

- 1.4(a) Military plans, systems, or operations
- 1.4(b) Foreign government information
- 1.4(c) Intelligence activities, sources or methods, or cryptology
- 1.4(d) Foreign relations or foreign activities of the US; including confidential sources
- 1.4(e) Scientific, technological, or economic matters relating to national security, including defense against transnational terrorism
- 1.4(f) U.S. Government programs for safeguarding nuclear materials or facilities
- 1.4(g) Vulnerabilities or capabilities of systems, installations, infrastructures, projects, plans, or protection services relating to US national security, including defense against transnational terrorism
- 1.4(h) Weapons of mass destruction

(b)(2) Related solely to the internal personnel rules and practices of an agency

(b)(3) Specifically exempted from disclosure by statute (other than 5 USC 552), for example:

ARMSEXP	Arms Export Control Act, 50a USC 2411(c)
CIA PERS/ORG	Central Intelligence Agency Act of 1949, 50 USC 403(g)
EXPORT CONTROL	Export Administration Act of 1979, 50 USC App. Sec. 2411(c)
FS ACT	Foreign Service Act of 1980, 22 USC 4004
INA	Immigration and Nationality Act, 8 USC 1202(f), Sec. 222(f)
IRAN	Iran Claims Settlement Act, Public Law 99-99, Sec. 505

(b)(4) Trade secrets and confidential commercial or financial information

(b)(5) Interagency or intra-agency communications forming part of the deliberative process, attorney-client privilege, or attorney work product

(b)(6) Personal privacy information

(b)(7) Law enforcement information whose disclosure would:

- (A) interfere with enforcement proceedings
- (B) deprive a person of a fair trial
- (C) constitute an unwarranted invasion of personal privacy
- (D) disclose confidential sources
- (E) disclose investigation techniques
- (F) endanger life or physical safety of an individual

(b)(8) Prepared by or for a government agency regulating or supervising financial institutions

(b)(9) Geological and geophysical information and data, including maps, concerning wells

Other Grounds for Withholding

NR Material not responsive to a FOIA request excised with the agreement of the requester

From: U.S. Dept of State Protocol <CeremonialsRSVP@state.gov>
Sent: Saturday, March 25, 2017 10:43 AM
To: U.S. Dept of State Protocol <CeremonialsRSVP@state.gov>
Bcc: 'Brittany A Brown [REDACTED]'; 'William P Cole [REDACTED]'; 'Shannon I Culbertson [REDACTED]'; 'kgilmore@ohchr.org'; 'yannick.glemarec@unwomen.org'; Dewees, Leslie A. <DeweesLA@state.gov>; 'Joshua M Harris [REDACTED]'; 'Kenneth I. Juster [REDACTED]'; 'Caroline M Berson [REDACTED]'; Karr, Ryan P <[REDACTED]>; 'ekilcrease [REDACTED] (U) Mace, Casey K (NSC EOP) [REDACTED]'; 'Amelia H Mitchell [REDACTED]'; 'phumzile.mlambo-ngcuka@unwomen.org'; 'Kyle A Murphy [REDACTED]'; 'Kristen F Pappas [REDACTED]'; 'Rachael Baitel [REDACTED]'; 'lakshmi.puri@unwomen.org'; 'zraad@ohchr.org'; 'Julie.T.Radford [REDACTED]'; Cintron, Dan [REDACTED]'; 'Scott N Roffman [REDACTED]'; 'Fouad P. Saad [REDACTED]'; 'Daniel M Schneiderman [REDACTED]'; 'James.M.Sindle [REDACTED]'; [REDACTED]@ijkfamily.com'; 'Radford, Julie T. EOP/WHO' [REDACTED]
Subject: REMINDER - INVITATION from The Secretary of State for the 2017 International Women of Courage Awards Ceremony and Lunch Reception on March 29, 2017
Attach: Invitation.pdf; IWOC Guest Response Form - Ceremony and Lunch.xlsx

B6

B6

Please find attached an invitation from Rex W. Tillerson, Secretary of State, for the 2017 International Women of Courage Awards Ceremony and Lunch Reception, on Wednesday, March 29th at the U. S. Department of State.

The details for this event are listed below:

Date: Wednesday, March 29, 2017

Awards Ceremony: 11:00 a.m. – 12:00 p.m.
 With special guest, Melania Trump, First Lady
***Doors open at 9:00 a.m.*
***Due to security procedures, we kindly ask all guests attending the Ceremony to arrive no later than 10:15 a.m.*

Lunch Reception: Immediately following the Awards Ceremony

Location: U.S. Department of State
 The Dean Acheson Auditorium (Award Ceremony)
 The Benjamin Franklin Room (Lunch Reception)
 Washington, D.C.
***Arrival Instructions to follow*

RSVP: Kindly respond to CeremonialsRSVP@state.gov by Monday, March 27th by submitting the attached guest information form.

Kindly note this invitation is non-transferable.

Thank you,
 Office of the Chief of Protocol

Official
UNCLASSIFIED

Official
UNCLASSIFIED

RELEASE IN FULL

	A	B	C	D	E	F	G	H
1						GUEST RESPONSE		
2						International Women of Cou		
3						hosted by		
4						The Secretary of State		
5						<i>Wednesday, March 29, 2017</i>		
6								
7	Kindly respond by submitting this form <u>NO LATER THAN Monday, March 27</u>							
8	This invitation is for the addressee only and non-transf							
9	<u>RSVP</u>	<u>Ceremony</u>	<u>Lunch</u>	<u>Category</u>	<u>Honorific</u>	<u>First Name</u>	<u>Last Name</u>	<u>Official Title</u>

	I	J	K	L
1				
2	rage Award Ceremony			
3				
4				
5				
6				
7	th to confirm your attendance.			
8	erable.			
9	<u>Affiliation</u>	<u>Email Address</u>	<u>Date of Birth</u>	<u>I.D. Number</u>

	A	B	C	D
1	His Excellency		USG	Attend
2	Her Excellency		Private Sector	Regret
3	Ambassador		NGO	
4	Dr.		OTHER	
5	Mr.			
6	Ms.			
7	Mrs.			

RELEASE IN FULL

From: U.S. Dept of State Protocol <CeremonialsRSVP@state.gov>
Sent: Friday, March 24, 2017 1:16 PM
To: U.S. Dept of State Protocol <CeremonialsRSVP@state.gov>
Bcc: Kenneth.I.Juster[REDACTED]; ekilcrease[REDACTED]
 Rachael.Baitel[REDACTED]; Julie.T.Radford[REDACTED]
 Kyle_A_Murphy[REDACTED]; Brittany_A_Brown[REDACTED]; (U) Mace, Casey K
 (NSC EOP) <Casey_K_Mace[REDACTED]>; Shannon_I_Culbertson[REDACTED]
 Karr, Ryan P [REDACTED]; James.M.Sindle[REDACTED]
 Scott_N_Roffman[REDACTED]; Joshua_M_Harris[REDACTED]
 Daniel_M_Schneiderman[REDACTED]; Kristen_F_Pappas[REDACTED]
 Fouad_P_Saad[REDACTED]; William_P_Cole[REDACTED]
 Amelia_H_Mitchell[REDACTED]; lakshmi.puri@unwomen.org;
 yannick.glemarec@unwomen.org; zraad@ohchr.org; kgilmore@ohchr.org; Dewees,
 Leslie A. <DeweesLA@state.gov>; [REDACTED]@ijkfamily.com; zaroui[REDACTED]; Thornton,
 Susan A <ThorntonSA@state.gov>; Matthews, Matt J <MatthewsMJ@state.gov>;
 phumzile.mlambo-ngcuka@unwomen.org
Subject: INVITATION from The Secretary of State for the 2017 International Women of Courage
 Awards Ceremony and Lunch Reception on March 29, 2017
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Location: U.S. Department of State
 The Dean Acheson Auditorium
 Washington, D.C.

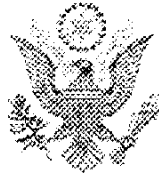
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Thank you,
 Office of the Chief of Protocol

This email is UNCLASSIFIED.



RELEASE IN FULL

The Secretary of State

REQUESTS THE PLEASURE OF YOUR COMPANY AT THE

2017 International Women of Courage Awards

WEDNESDAY, MARCH 29, 2017

11:00 A.M.

Special Guest

Melania Trump, First Lady

The Dean Acheson Auditorium - U.S. Department of State

23rd Street entrance between C and D Streets, NW

Washington, D.C.

Kindly respond to CeremonialsRsvp@state.gov
by submitting the attached guest information form by March 27th.

Please present photo identification at the door.

Due to security procedures, please arrive no later than 10:15 a.m.

This invitation is non-transferable.

RELEASE IN PART B6

From: [redacted]@ijkfamily.com>
Sent: Thursday, December 6, 2018 12:10 PM
To: Dewees, Leslie A. (USUN New York) <DeweesLA@state.gov>
Subject: Re: Address

B6

Perfect! [redacted] Many thanks!!

B7(E)

Bridges Lamar
Personal Assistant to Ivanka Trump
E: [redacted]@ijkfamily.com
M: [redacted]

B6
B6

From: "Dewees, Leslie A. (USUN New York)" <DeweesLA@state.gov>
Date: Thursday, December 6, 2018 at 12:09 PM
To: Bridges Lamar <[redacted]@ijkfamily.com>
Subject: RE: Address

B6

Thanks so much, Bridges! I actually placed the order last night, as Ambassador Haley was keen to make sure they got there today. They were sent to the attention of Mr. and Mrs. Kushner at the address you listed below.

Here is the FedEx tracking number in case it's helpful: [redacted]
It shows the flowers are on track to be delivered by this evening.

B7(E)

Thanks again!

Best,
Leslie

From: [redacted]@ijkfamily.com>
Sent: Thursday, December 6, 2018 10:15 AM
To: Dewees, Leslie A. (USUN New York) <DeweesLA@state.gov>
Subject: Re: Address

B6

Hi Leslie!

I hope you're well. Thank you, and thank you to the Ambassador. That is too kind. [redacted]

B7(E)

B7(F)

B7(F)

Bridges Lamar

B6

Bridges Lamar
Personal Assistant to Ivanka Trump
E: [redacted]@ijkfamily.com
M: [redacted]

B6
B6

From: Cassidy Dumbauld <[redacted]>
Date: Wednesday, December 5, 2018 at 12:17 PM

B6

To: Bridges Lamar <[REDACTED]@ijkfamily.com>

B6

Subject: Fwd: Address

Sent from my iPhone

Begin forwarded message:

From: "Deweese, Leslie A. (USUN New York)" <DeweeseLA@state.gov>

Date: December 5, 2018 at 11:43:02 AM EST

To: Cassidy Dumbauld <[REDACTED]>

B6

Subject: Address

Hi Cassidy!

Hope you're well. Ambassador Haley would like to send flowers as a thank you for the lovely dinner Jared and Ivanka hosted last night [REDACTED]

B7(E)

B7(E)

Thanks, Cassidy!

Best,
Leslie

Sent from my BlackBerry 10 smartphone.

From: Kushner, Jared C. EOP/WHO [REDACTED]
Sent: Friday, May 25, 2018 12:57 PM
To: Friedman, David M <FriedmanDM@state.gov>
Subject: RE: Video link

RELEASE IN PART B6

Very well done!

B6

-----Original Message-----

From: Friedman, David M <FriedmanDM@state.gov>
Sent: Friday, May 25, 2018 11:36 AM
To: Kushner, Jared C. EOP/WHO [REDACTED] [REDACTED]@ijkfamily.com
Subject: Video link

B6

In case video too big a file, here's the link.

><https://share.america.gov/opening-of-u-s-embassy-in-jerusalem/><